

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PATH FINDERS INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	JALAUN ROAD, JALAUN ROAD, JALAUN ROAD, JALAUN, UTTAR PRADESH - 285001
5	PRINCIPAL NAME	Mrs. MOHINI
6	PRINCIPAL QUALIFICATION	B.A. , B. ED
7	SCHOOL EMAIL ID	pfisorai@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8604490448

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.pfisorai.com/mandatory_public_disclosure.php">https://www.pfisorai.com/mandatory_public_disclosure.php</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.pfisorai.com/mandatory_public_disclosure.php">https://www.pfisorai.com/mandatory_public_disclosure.php</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.pfisorai.com/mandatory_public_disclosure.php">https://www.pfisorai.com/mandatory_public_disclosure.php</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.pfisorai.com/mandatory_public_disclosure.php">https://www.pfisorai.com/mandatory_public_disclosure.php</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.pfisorai.com/disclosure/Fire%20certificate.pdf">https://www.pfisorai.com/disclosure/Fire%20certificate.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.pfisorai.com/disclosure/Fire%20certificate.pdf">https://www.pfisorai.com/disclosure/Fire%20certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.pfisorai.com/mandatory_public_disclosure.php">https://www.pfisorai.com/mandatory_public_disclosure.php</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.pfisorai.com/pdf/School%20fee%20structure.pdf">https://www.pfisorai.com/pdf/School%20fee%20structure.pdf</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="https://www.pfisorai.com/pdf/School%20Academic%20Year%20Calendar.pdf">https://www.pfisorai.com/pdf/School%20Academic%20Year%20Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.pfisorai.com/pdf/school%20management%20committee.pdf">https://www.pfisorai.com/pdf/school%20management%20committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.pfisorai.com/pdf/school%20management%20committee.pdf">https://www.pfisorai.com/pdf/school%20management%20committee.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. MOHINI
2	TOTAL NO. OF TEACHERS	22
	PGT	8
	TGT	5

	PRT	7
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	AKANKSHA SRIVASTAVA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SHIKHA TRIPATHI

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6440
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	19 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 74
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

#### F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
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1	MEENU SAXENA	PRT	B.T.C, M.A.
2	POOJA BALMIKI	PRT	B.Ed
3	SHIKHA PATEL	PRT	B.Sc, B.T.C
4	ANJALI AGRAWAL	PRT	B.T.C
5	ANJALI PRAJAPATI	PRT	B.Ed , M.A. ECO.
6	RAJESH PAL	PRT	B.C.A, BTC
7	ANKIT KUMAR	TGT (SO.SC)	B.Ed, M.A.
8	MOHINI PATHAK	TGT (SCIENCE)	B.Sc,B.Ed
9	SANDHYA	TGT (Math)	B.Sc, B.Ed
10	KAMINI TRIPATHI	TGT (ENG)	B.Ed, M.A. (ENG)
11	MOHINI PAL	TGT (HIN)	M.A. (HIN), BTC
12	HIMANSHU BAIRAGI	PGT COM	B.COM. M.COM
13	RINKI SHUKLA	PGT COM	M.A. (ECO)
14	ANKITA PRAJAPATI	PGT (CHEM)	M.SC (CHEM)
15	ANURAG SINGH RAJAWAT	PGT (MATHS)	M.SC. (MATHS)
16	AKANKSHA TRIPATHI	PGT (BIO)	M.SC. (BOT)
17	PRIYANKA GUPTA	PGT (PAINTING)	M.A. (PAINTING)
18	MONIKA	PGT B. LIB	B.LIB, M. LIB
19	MANISHA VERMA	PGT (PHYSICAL)	B.P.ed
20	ASHUTOSH SHARMA	PGT PHYSICS	M.Sc. (Phy)
21	AKANKSHA SHRIVASTAVA	SPL. EDU.	M.A. Nutrition
22	SHIKHA TRIPATHI	COUNSELLOR	B.Ed , M.A. PSY
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